

Agenda for a meeting of the Health and Social Care Overview and Scrutiny Committee to be held on Thursday, 17 March 2022 at 4.30 pm in Council Chamber - City Hall, Bradford

Members of the Committee - Councillors						
LABOUR	CONSERVATIVE	LIBERAL	THE BRADFORD SOUTH			
		DEMOCRAT	INDEPENDENTS			
Greenwood	Glentworth	Griffiths	Hargreaves			
Humphreys			Majkowski			
Godwin						
Berry						
Iqbal						

Alternates:

LABOUR	CONSERVATIVE	LIBERAL DEMOCRAT	THE BRADFORD SOUTH INDEPENDENTS
Akhtar	P Clarke	J Sunderland	J Clarke
H Khan	Sullivan		
Mir			
Akhtar			
Lintern			
Mohammed			

NON VOTING CO-OPTED MEMBERS

Susan Crowe Bradford District Assembly Health and Wellbeing Forum i2i patient involvement Network, Bradford District NHS

Foundation Care Trust Healthwatch Bradford and District

Helen Rushworth Healthwatch Bradford and District

Notes:

- This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.

From:	-	Го

Parveen Akhtar City Solicitor

Agenda Contact: Asad Shah

Phone: 01274 432280; E-Mail: asad.shah@bradford.gov.uk

A. PROCEDURAL ITEMS

1. ALTERNATE MEMBERS (Standing Order 34)

The City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

2. DISCLOSURES OF INTEREST

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

Notes:

- (1) Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.
- (2) Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.
- (3) Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.
- (4) Officers must disclose interests in accordance with Council Standing Order 44.

3. INSPECTION OF REPORTS AND BACKGROUND PAPERS

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Strategic Director or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Asad Shah - 01274 432280)

4. REFERRALS TO THE OVERVIEW AND SCRUTINY COMMITTEE

Any referrals that have been made to this Committee up to and including the date of publication of this agenda will be reported at the meeting.

B. OVERVIEW AND SCRUTINY ACTIVITIES

5. ASSESSMENT AND DIAGNOSIS OF AUTISM IN ADULTS IN BRADFORD DISTRICT AND CRAVEN

1 - 16

The report of the Senior Officer, Strategy, Change and Delivery, NHS Bradford District and Craven Clinical Commissioning Group (**Document "U"**) describes the Adult Autism pathway, shares experiences of patients through case studies, and summarises the position in relation to improvements to the assessment and diagnosis of autism spectrum disorder (ASD) in adults in Bradford, District and Craven.

In particular, the report details the plan agreed at the MH, LD and ND Programme Board and progress on implementation. The Adult Autism Plan, as focusses on 3 key areas:

- Continue to strengthen the Autism Assessment Pathway (adults) through expanding existing BANDS service to increase capacity and patient throughput
- 2. Engage with NHS and independent providers for rapid, short term, expansion in capacity for clinical assessments
- 3. Engage with ICS to explore system approaches to ASD assessment and diagnosis

Recommended -

Members are asked to support Option 1, to allow BDCFT/BANDS a reasonable period to strengthen the staff team, increase activity and improve outcomes. Waiting times will also be reduced through outsourcing.

(Ali-Jan Haider – 01274 256083)

6. HEALTH & WELLBEING COMMISSIONING UPDATE AND INTENTIONS - ADULT SOCIAL CARE 2022

17 - 28

The report of the Strategic Director of Health and Wellbeing (**Document "V"**) provides information on:

- Provide an update on commissioning and contracting activity undertaken in the final year of the 2019-21 Commissioning Strategy
- Set-out our commissioning intentions for 2022/23.
- Set-out our plans for developing a new 5-year strategy

Recommended -

That the committee note the report.

(Jane Wood / Holly Watson - 07970 273682)

THIS AGENDA AND ACCOMPANYING DOCUMENTS HAVE BEEN PRODUCED, WHEREVER POSSIBLE, ON RECYCLED PAPER